



EMPIRE ELECTRIC ASSOCIATION APPLIANCE TURN IN CERTIFICATE

801 North Broadway, Cortez, CO 81321-0676
(970) 565-4444 Fax (970) 564-4404 www.eea.coop

CERTIFICATE VALID ONLY - APRIL 20th to 25th, 2020

Include this completed certificate when you drop off up to 2 units to one of the below locations:

Montezuma County Landfill

26100 County Road F
Cortez, CO - (970) 565-9858

April 20 – 25, 2020 - 8 am – 4 pm

Bob's Place April 20 – 24, 2020 - 9 am – 5 pm

1401 E. Main
Cortez, CO - (970) 564-5959

April 25, 2020 - 9 am – Noon

Monticello – San Juan Cty Fair Grounds

971 E Center St, Monticello, UT

April 25, 2020 - 9 am – Noon

The following named member is authorized to bring in a maximum of two (2) Freon type appliances per member number. Please fill in below information:

Name: _____ Apply Credit to Account Number: _____

Address: _____

Phone: _____ Quantity: Fridge _____ Freezer _____

The refrigerator(s) and/or freezer(s) turned in at the landfill are to be **empty of all food or other material before bringing to the landfill**. Any waste brought to the landfill will be charged by the weight and the member will be responsible for additional disposal costs. If the member brings more than their allowed number of appliances, they will be responsible for all disposal fees and charges.

Information above is used for invoicing to Empire Electric on behalf of participating members.

Member please fill in information below. - Used by landfill for Inventory Control.

Name: _____ Phone Number: _____

Unit 1 Refrigerator _____ or Freezer _____ Make: _____ Model: _____

Serial Number: _____

Unit 2 Refrigerator _____ or Freezer _____ Make: _____ Model: _____

Serial Number: _____

I certify that the information on the above item(s) is true and correct to the best of my knowledge. I understand that if the Freon/ammonia was not previously removed by a certified technician, I may be liable for a federal fine of up to \$32,000 per day per unit for any cut or manually crimped lines or compressors.

Signature: _____

Date: _____

This section is for landfill Use ONLY.

Accounting Ticket #: _____

Inventory Number: 19-

Note to Landfill Staff: If two appliances are listed above, the inventory number for the second unit will be the Inventory Number followed by -02. Certificate Number is to be placed on each appliance as the inventory control number.